

APPROVED JURISDICTIONAL DETERMINATION FORM  
U.S. Army Corps of Engineers

**SECTION I: BACKGROUND INFORMATION**

**A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD):** September 16, 2008

**B. DISTRICT OFFICE, FILE NAME, AND NUMBER:** CENAB-OP-RPA(Krape Farm/Field 2/JD)2008-02971-5

**C. PROJECT LOCATION AND BACKGROUND INFORMATION:**

State: **Pennsylvania** County/parish/borough: **Pine Creek Twp./Clinton County** City:

Center coordinates of site (lat/long in degree decimal format): Lat. **41.198639° N**, Long. **-77.338528° W**.

Name of nearest waterbody: **Sulphur Run**

Name of nearest Traditional Navigable Water (TNW) into which the aquatic resource flows:

Name of watershed or Hydrologic Unit Code (HUC):

☒ Check if map/diagram of review area and/or potential jurisdictional areas is/are available upon request.

☐ Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

**D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):**

☐ Office (Desk) Determination. Date:

☒ Field Determination. Date(s): **9/10/08**

**SECTION II: SUMMARY OF FINDINGS**

**A. RHA SECTION 10 DETERMINATION OF JURISDICTION.**

There **Are no** "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area. [Required]

**B. CWA SECTION 404 DETERMINATION OF JURISDICTION.**

There **Are no** "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area. [Required]

**SECTION IV: DATA SOURCES.**

**A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):**

☒ Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant:

☐ Data sheets prepared/submitted by or on behalf of the applicant/consultant.

☐ Office concurs with data sheets/delineation report as revised.

☐ Office does not concur with data sheets/delineation report.

☐ Data sheets prepared by the Corps: .

☐ Corps navigable waters' study: .

☐ U.S. Geological Survey Hydrologic Atlas: .

☐ USGS NHD data.

☐ USGS 8 and 12 digit HUC maps.

☒ U.S. Geological Survey map(s). Cite scale **1"=330'**.

☒ USDA Natural Resources Conservation Service Soil Survey. Citation: **NRCS map Tract 506, Farm 212.**

☐ National wetlands inventory map(s). Cite name: .

☐ State/Local wetland inventory map(s): .

☐ FEMA/FIRM maps: .

☐ 100-year Floodplain Elevation is: (National Geodetic Vertical Datum of 1929)

☒ Photographs: ☒ Aerial (Name & Date): **NRCS provide aerial of Tract 506 Farm 212.**

☐ Previous determination(s).

☐ Applicable/supporting case law: .

☐ Applicable/supporting scientific literature: .

☒ Other information (please specify): **On 9/10/08 a site visit was conducted. Only and upland field on a knoll, dominated by alfalfa, was observed.**

**B. ADDITIONAL COMMENTS TO SUPPORT JD:** **Field 2 is an upland field dominated by alfalfa, on top of a knoll. Soils are either Berks or Berks-Weikert, both of which are well drained or excessively drained.**

